



# **SARAS 4.0**

# **School Affiliation Re-Engineered Automation System**





# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	BENCHMARK INTERNATIONAL SCHOOL,	
2	AFFILIATION NO.(IF APPLICABLE)	931136	
3	SCHOOL CODE (IF APPLICABLE)	76168	
4	COMPLETE ADDRESS WITH PIN CODE	ILLATHAPPADI ROAD, SOUTH ANNARA, TIRUR 676101, MALAPPURAM , KERALA - 676101	
5	PRINCIPAL NAME	JOJI PAUL	
6	PRINCIPAL QUALIFICATION	MA (Eng.), MA(Eco), M.Sc Psych., B.Ed	
7	SCHOOL EMAIL ID	bistirur@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	8086222300	

#### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://benchmarkschools.edu.in/wp-content/uploads/2022/05/affiliation-upgradation-letter-and-recent-extension-of-affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS	https://benchmarkschools.edu.in/wp-content/uploads/2023/06/TRUST-DEED-

© 2023 IT Department CBSE. All rights reserved.

Website Policy CBSE Directory 1 **Directory 2** 

**CBSE** 

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://benchmarkschools.edu.in/wp-content/uploads/2023/06/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://benchmarkschools.edu.in/wp- content/uploads/2023/06/RECOGNITION- CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://benchmarkschools.edu.in/wp- content/uploads/2023/06/BUILDING- FITNESS.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://benchmarkschools.edu.in/wp- content/uploads/2023/06/FIRE-AND- SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://benchmarkschools.edu.in/wp- content/uploads/2023/06/SELF- AFFIDAVIT.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://benchmarkschools.edu.in/wp- content/uploads/2023/06/CONDITION- CERTIFICATE.pdf

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://benchmarkschools.edu.in/wp- content/uploads/2023/06/FEE- STRUCTURE.pdf

© 2023 IT Department CBSE. All rights reserved.

Website Policy
Directory 2

**CBSE Directory 1** 

**CBSE** 

2	ANNUAL ACADEMIC CALENDER	https://benchmarkschools.edu.in/wp- content/uploads/2023/06/class-6-10- calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://benchmarkschools.edu.in/wp- content/uploads/2022/05/list-of-school- management-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://benchmarkschools.edu.in/wp- content/uploads/2023/06/PTA- EXECUTIVE-BODY.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://benchmarkschools.edu.in/wp- content/uploads/2023/06/RESULT-CLASS- X-AND-XII.pdf

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	JOJI PAUL	
2	TOTAL NO. OF TEACHERS	99	
	PGT	9	
	TGT	24	
	PRT	38	
3	TEACHERS SECTION RATIO	1.6:1	
4	DETAILS OF SPECIAL EDUCATOR	SALMATH N P	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	CHYTHANYA M	

### **RESULT CLASS: X**

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
NO.		REGISTERED	STUDENTS	PERCENTAGE	

2023 66 66 100
----------------

### **RESULT CLASS: XII**

NO.	2023	STUDENTS	PASSED 60	100	
SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

### **E: SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13112
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 84
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch? v=8rceqzt7kYY

SAVE PDF